



WESTMINSTER PRESBYTERIAN CHURCH

Do Justice • Love Kindness • Walk Humbly

The Service of Worship

June 7, 2020 – Trinity Sunday

ASSEMBLE IN GOD'S NAME

ORGAN PRELUDES

Prelude on Come, Holy Spirit, Heavenly Dove (*St. Agnes*) Wilbur Held
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Prelude on Thee We Adore, O Hidden Savior (*Adoro te devote*) David N. Johnson
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GREETING Chris Tuttle

MUSIC FOR REFLECTION

I Heard the Voice of Jesus Say *Kingsfold* English folk tune, harmonized by
Ralph Vaughan Williams (1906); Text by Horatius Bonar (1846)

I heard the voice of Jesus say, "Come unto me and rest; lay down, O weary one,
lay down your head upon my breast."

I came to Jesus as I was, so weary, worn, and sad; I found in him a resting place
and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give the living water, thirsty one;
stoop down and drink and live."

I came to Jesus, and I drank of that life-giving stream; my thirst was quenched,
my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light; look unto me,
your morn shall rise, and all your day be bright."

I looked to Jesus and I found in him my star, my sun; and in that light of life
I'll walk till traveling days are done.

*Vocallinstrumental ensemble (left to right, starting at the top): Monica Rossman (piano),
Brad Davis, Pam Davis (recorder), Pru Meyer, Daniel Bear (trombone), Jim Bear,
Jeff Rossman (cello), Natalie Narron, Tom Truscott, Harrison Truscott, Helen Harrison,
Mark Foskey, and Stephanie Casale*

THE CALL TO WORSHIP (*Adapted from PCUSA Book of Common Worship*) Jim Ketch
Father, Son, and Holy Spirit:

Glory to you forever!

Speaker, Word, and Breath of Life:

Glory to you forever!

Font of Blessing, Living Water, Flowing River:

Glory to you forever!

Compassionate Mother, Beloved Child, Life-giving Womb:

Glory to you forever!

Sun, Light, and Burning Ray:

Glory to you forever!

Giver, Gift, and Giving:

Glory to you forever!

Lover, Beloved, and Love itself:

Glory to you forever!

Rainbow of Promise, Ark of Salvation, Dove of Peace:

Glory to you forever!

God who was, God who is, God who is to come:

Glory to you forever!

THE HYMN NO. 307 GOD OF GRACE AND GOD OF GLORY Cwm Rhondda

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*Verse 4 harmonization by Noel Rawsthorne used with permission under
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THE ACT OF CONFESSION

Cherrie Barton Henry

Why do we confess our sin?

Because all have sinned and fall short of the glory of God.

But why do we do this together?

Because we are a community, a covenant people.

Then let us confess our sin.

**God of grace, love, and communion,
we confess that we have failed to love you
with all our heart, soul, and mind;
and to love our neighbor as ourselves.**

**We ignore your commandments,
stray from your way and follow other gods.**

Have mercy on us.

**Forgive our sin and raise us to new life
that we may serve you faithfully,
and give honor to your holy name. Amen.**

A TIME OF PERSONAL SILENT CONFESSION

KYRIE ELEISON

arr. David N. Johnson

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

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THE ASSURANCE OF PARDON

THE GLORIA PATRI NO. 581

PROCLAIM GOD'S WORD

THE CHILDREN'S MESSAGE

A PRAYER FOR ILLUMINATION

Spirit of wisdom, help us to understand.

Spirit of justice, call us all to repent and serve.

Spirit of truth, show us the way - your way. Amen.

A READING FROM THE PSALMS

Psalm 8: 1-9

Please join in reading the verses in bold.

O Lord, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

what are human beings that you are mindful of them, mortals that you care for them?

Yet you have made them a little lower than God, and crowned them with glory and honor.

You have given them dominion over the works of your hands; you have put all things under their feet,

all sheep and oxen, and also the beasts of the field,

the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

O Lord, our Sovereign, how majestic is your name in all the earth!

A READING FROM THE OLD TESTAMENT

Genesis 1 and 2, selected verses

The Word of God for the people of God.

Thanks be to God.

THE SERMON

Chris Tuttle

MOMENTS OF SILENCE

THE HYMN NO. 769 FOR EVERYONE BORN

Music by Brian Mann

Text by Shirley Erena Murray

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AFFIRMATION OF FAITH (*The Apostles' Creed, Ecumenical*) Alex Stayer-Brewington

I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

IN OUR PRAYERS

Individuals on our prayer list will be prayed for by first name only to protect privacy.

If you or someone you know needs our prayers, please send an email to

prayersandcares@wpcdurham.org, and it will be received by our staff and Congregational Care Committee.

INVITATION TO THE OFFERING

THE OFFERING

You may give your offering through our website at www.wpcdurham.org/give, or through your myWPC account. For questions regarding online giving, please email Sharon Morgan (sharon@wpcdurham.org).

THE PRAYER OF THANKSGIVING

SACRAMENT OF HOLY COMMUNION

See communion instructions on page 3

The Invitation

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Prayers of the People and The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

The Words of Institution
Sharing of the Bread and the Cup
The Prayer After Communion

GO IN GOD'S NAME

THE CHARGE AND THE BENEDICTION

MUSICAL BLESSING

THE HYMN NO. 752 DONA NOBIS PACEM (GRANT US PEACE) Dona Nobis Pacem

~ ~ ~

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Instagram: [@wpcdurham](#), [@wpcdurhamyouth](#)

YouTube: [Westminster Presbyterian Church](#)

Westminster School for Young Children - Facebook & Instagram: [@wsycdurham](#)

Do Justice · Love Kindness · Walk Humbly



Instructions for Communion at Home Now more than ever we as Christians long to meet Christ at the place where he has told us we will always find him.

Today we gather with Jesus and the communion of the saints at God's table. Our denominational leaders and your Session have both approved at-home communion during this time. Here's what you'll need to participate:

- **A cup and a plate** Your every-day cups and plates will work just fine, or you can get fancy and break out the china. Listen to the Spirit and do what you think most honors this time and space.
- **Some sort of bread** A freshly baked loaf, a biscuit, a piece of gluten-free bread, or a cracker - it's up to you.
- **Some sort of drink** Grape juice or wine are traditional choices, but any other kind of juice, coffee, tea, or even water will do. Listen again to the Spirit's call.

Place these items in a central place before worship begins. This could be a table, a small stool, or a coffee table in front of your viewing monitor. When the time comes to share the elements, the pastors will instruct you.

Be sure to take some time after worship to reflect upon your communion experience. As you eat lunch, ponder these questions to yourself or with those around you:

- What did you notice?
- How did this experience expand your understanding of the ways Jesus meets us in communion?
- What concerns did you have doing communion this way? In the end, were they justified?
- Reformed Christians like to say that a sacrament is an "outward and visible symbol of an inner and spiritual grace." How did this celebration of communion meet that definition of sacrament?
- Are there other things in your life that might be sacramental by this definition of sacrament?

307 God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

769 For Everyone Born

1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,

for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,

a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

Hymn 769 continued on page 5

JUSTICE AND RECONCILIATION

Refrain

and God will de-light when we are cre - a - tors of jus - tice and
 joy, com - pas - sion and peace: yes,
 God will de-light when we are cre - a - tors of jus - tice,
 jus-tice and joy!

TEXT: Shirley Erena Murray, 1998
 MUSIC: Brian Mann, 2006
 Text © 1998 Hope Publishing Company
 Music © 2006 Brian Mann (admin. General Board of Global Ministries t/a GBGMusik)

FOR EVERYONE BORN
 11.10.11.10 with refrain

JUSTICE AND RECONCILIATION

Dona nobis pacem 752
Sim shalom
Rabbu habna salamann tamman

Capo 3: (D) (A) (D) (A)
 F C F C

Latin Do - na no - bis pa - cem, pa - cem.
 Hebrew Sim sha - lom, sim sha - lom, sim sha - lom.
 Arabic Rab - bu hab - na sa - la - mann tam - man.

Do - na no - bis pa - cem.
 Do - na no - bis pa - cem.

Do - na no - bis pa - cem.
 Sim sha - lom a - lei - nu.
 Rab - bu hab - na sa - la - mann.

Do - na no - bis pa - cem.
 Do - na no - bis pa - cem.

*May be sung as a canon.

TEXT: Trad. liturgical text
 MUSIC: Anon.; arr. Eric T. Myers, 2012
 Music Arr. © 2012 Eric T. Myers

DONA NOBIS PACEM
 Irregular



JUNE 7 WEEKLY UPDATE & ANNOUNCEMENTS

Opportunities to learn, worship, serve, and stay connected

AFTER WORSHIP TODAY: WPC Virtual Courtyard

Remember when we all attended church in person? One of the great things about being at church aside from our worship time is the gathering of our church family in the Courtyard after the service. We're bringing back that experience with the **WPC Virtual Courtyard**.

Please join us via Zoom immediately following today's worship service. The link to the meeting will be shared in the livechat during the worship service. Hope to see you there! **Contact:** Bob Lamont (rgramont1969@yahoo.com)



Registration is OPEN for MISSION-X, a Habitat for Humanity Mission Experience@Home

Attention, kids and families! Register now at <https://bit.ly/WPCMissionX> for any or all of three phases of construction:



- Week 1: June 21 - 28
- Week 2: July 19-26
- Week 3: August 9 - 16
- Construction site: Your house and backyard

Every "crew" (that's you!) receives a crate with all the blueprints and supplies needed to carry out a week's worth of projects at home. Each phase of construction begins with an opening event and closing celebration. We'll use Zoom as needed, but hope to meet in person for later phases. More details to come after you register! **Contact** "Contractor" Dawn Wilcox with questions (dawnkwilcox@gmail.com)

Digital Parent Check-Ins to Keep Connected

The staff is offering virtual check-in times for parents. Each session will be brief and include time to talk about how things are going and have some small-group discussion. We hope these virtual gatherings for parents will help build peer support for you and may be followed by some family activities to support you at home. Upcoming check-ins include:

Elementary: Tuesday, June 9 at 4:00pm with Cherrie

Middle School: Monday, June 15 at 4:00pm with Chris

Contact Marietta (marietta@wpcdurham.org) for Zoom links.

WPC Youth Group: Celebrating Art, Our Seniors, and Good Things During the Week

• **An Art Contest!** In honor of the close of the Easter season and the beginning of summer, our theme is "God Bless the Grass." All youth are invited to submit art exploring themes found in Malvina Reynolds' song "God Bless the Grass." We're inviting entries in four different categories: Photography, film/video, paintings, drawings, and other forms (poems, plays, cakes, statues, dances, and anything else you can think of). Today is the LAST day to send in submissions. There will be prizes!

• **Graduation Parade for Seniors in Youth Group** You're invited to join in a graduation parade for seniors in our Youth Group on Monday, June 8, 12:00-1:00pm! We will line up our cars in the church driveway at 11:45am, then head out convoy-style to drive by each senior's home. We'll blow our horns, blast music, yell, and wave signs - get creative about how you'd like to celebrate! A few important instructions:



- ◆ Come to the church with your car decorated, your signs, horns, and anything else you'd like to bring to celebrate.
- ◆ Enter the driveway by the Sanctuary. We will begin the line on the preschool side of the Mission Center (by the cabin).
- ◆ **When you arrive at church, please stay in your car and wear a mask.** The campus is still officially closed.
- ◆ Please maintain social distancing even when you're in your car – this means that families can ride together but friends should not.

Alex will email route information on Monday morning to the WPC Youth listserv. If you're not on that list but would like to receive route information, please contact Alex.

- **Seniors Sunday, June 14** We look forward to honoring our seniors during worship next Sunday, June 14. If you have a high school or college senior in the family, please email Alex with pictures, stories, facts, etc., that we can share with the congregation. Monday is the final deadline to send in your materials. Watch Westminster's social media next week for senior shout-outs!
- **Ongoing: Instagram Live and Bible Studies** Don't forget! Join Alex on Instagram Live @wpcyouthdurham on Mondays at 12:00 noon. Thursday is the day for Bible studies - High School at 2:30pm, Middle School at 4:00pm. Contact Alex for the Zoom links and passwords.

TREE Callers Needed Our WPC TREE could use a few more callers. Do you have two or three hours each month to devote to checking in on a list of 10 Westminster households? This is a wonderful way to serve your church family during these challenging times. Volunteers must know how to send emails and texts. Please let us know if you can help. **Contact:** Cherrie Barton Henry (cherrie@wpcdurham.org)

COVID-19 Relief Fund Westminster has created this fund for those wishing to donate some or all of their COVID-19 stimulus check money to those in the community with greater needs. Our COVID-19 committee will direct funds collected to the most needy of our Durham nonprofits. This isn't a campaign or drive on Westminster's part, but a response to those who have asked for a vehicle to put the funds they've received to good purposes. Contributions have topped \$8,200 thus far – thank you! If you'd like to donate, please mail a check to the church (put "COVID19 Relief Fund" in the memo line), or visit <https://www.wpcdurham.org/give/> to give online (choose COVID19 Relief Fund from the list of funds).

Serve with Iglesia Presbiteriana Emanuel Volunteers are needed every Wednesday afternoon to help with Iglesia's food distribution to neighbors in need. Any volunteers age 14 and up can help direct traffic, count vehicles, and do "contactless" loading of groceries into car trunks. You can also help at home by bagging rice and beans for the weekly food distribution – it's great for adults that are staying in and families with children. Details and sign-up: <https://bit.ly/HelpIglesia>.



The Walkers bagged beans and rice at home.

Nominations for Elders and Deacons

The Nominating Committee is working to identify five new elders (four adults, one youth) and eight new deacons (seven adults, one youth) to serve in the class of 2023. We are also searching for an individual to complete the one-year term of an elder who moved out-of-state. This is an important opportunity to serve the church in meaningful ways and be a part of God's vision for Westminster. The congregation is invited to submit nominations; please email them to nominations@wpcdurham.org.

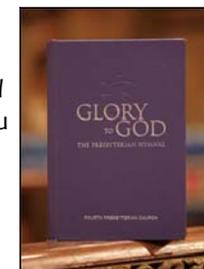
For June: WSYC's Summer Camp To-Go Westminster School for Young Children has created [Summer Camp To-Go Kits](#) for children ages 2-5. It's full of ideas, activities, and experiences for summer camp at home. Themes include "Splish Splash" (June 8); "My Big Backyard" (June 15); "Imagine It" (June 22); and "Patriotic Parade" (June 29). The cost is \$25 per kit. Each year of summer camp WSYC supports children in the community, and this summer's recipient is PORCH. There will be a drop box available for non-perishable goods outside the preschool when you come to pick up your kits. You may also add a donation when you register for your kits. **Contact:** Kathy Stickley (kathy@wpcdurham.org)



Update Your myWPC Info As our Tree callers have been reaching out, we've learned the church doesn't have updated contact info for many of you. Also, if you're giving to the church through your myWPC account, the address we have in myWPC must match the address of your credit card billing statement for your donation to go through. Please take a moment to review and update your information in [myWPC](#). It would be especially helpful if you'd update your photo! Go to www.wpcdurham.org/mywpc/how-tos for instructions to update your profile, give online, and more. **Contact:** Barb Schmidt (bschmidt@wpcdurham.org).



Need a Hymnal at Home? As we continue to worship at home, you may be interested in purchasing your own Presbyterian hymnal, *Glory to God*. Monica Rossman, our Music Minister, says *Glory to God* can be a useful devotional tool for music, text sources, or both – you don't have to be a choir member to appreciate all that it offers. Hymnals are available from the PC(USA) online store for \$18 each. You may [order your copy here](#). If you'd like a hymnal but are unable to purchase one at this time, please contact Monica (monica@wpcdurham.org), and an order will be placed for you.



Beware of Email Scammers! Scammers are out in full force during the pandemic. **Please know that Westminster staff will NEVER email you requesting money, gift cards, or personal information such as your social security number or bank account information.**

- **Phishing** is an attempt to obtain sensitive personal information by sending legitimate-looking email under the guise of a trustworthy person. The sender's address will look *similar* to that of someone you know. Often the messages will imply a sense of urgency. To educate yourself on phishing, how to recognize, and handle it, visit www.phishing.org.
- [Read advice from the FBI's financial crimes division](#) to learn more about the scams out there and how you can protect yourself.



If you receive a suspicious email that appears to be from someone at Westminster, do not reply to it. Instead, mark it as spam and report the address to your email provider, then delete it. If you have any questions, please contact [Sharon Morgan](#), who oversees the church's technology services.

Listen, Respond, Learn, Act, Pray

The majority of us at Westminster have never had to bear the weight of racism personally, so it is incumbent upon us to listen to voices long silenced. We are called to educate ourselves. We are called to respond to injustice and stand up for our brothers and sisters of color. We are called to pray that God will abolish this sickness

from our country and from our hearts. We have work to do, and it is holy work. Here are a few resources recommended by our staff:

[Remembering Recent Victims of Racial Violence](#), a statement from PC(USA)'s Stated Clerk, the Rev. J. Herbert Nelson

[If You Can't Breathe, Neither Can I](#), article in *The Presbyterian Outlook* by the Rev. Jimmie Hawkins, Director of the PC(USA)'s Office of Public Witness in Washington, DC and former pastor of Covenant Presbyterian Church, Durham

[A Prayer in a Time of Anger, Unrest, and Injustice](#) by the Rev. Dr. Rhashell Hunter, PC (USA)'s Director of Racial Equity & Women's Intercultural Ministries

[Statement on Systemic Racism](#) from the North Carolina Council of Churches

[21-Day Race Equity Challenge](#) from Myers Park Presbyterian Church, Charlotte

["Talking About Race" Web Portal](#), National Museum of African American History & Culture

[Who Gets to Be Afraid in America?](#) and [The American Nightmare](#) from *The Atlantic* by Dr. Ibram X. Kendi, author of *How to Be An Anti-Racist*

[How to Overcome Your Biases? Walk Boldly Toward Them](#) by Verna Myers, TedTalk

[Let's Get to the Root of Racial Injustice](#) by Megan Ming Francis, TEDxRainier

Resources for Children & Families

[Social Justice Resources from The Children's Community School](#)

[31 Children's books to support conversations on race, racism, and resistance](#)

[Tips for Talking to Children About Race and Racism](#) by Erin Winkler, Associate Professor of Africology and Urban Studies, University of Wisconsin-Milwaukee

[George Floyd. Ahmaud Arbery. Breonna Taylor. What Do We Tell Our Children?](#) From *USA Today*, how to approach the topics of police brutality and events surrounding the protests with both white children and children of color

Podcasts

[1619 \(New York Times\)](#)

[About Race](#)

[Code Switch \(NPR\)](#)